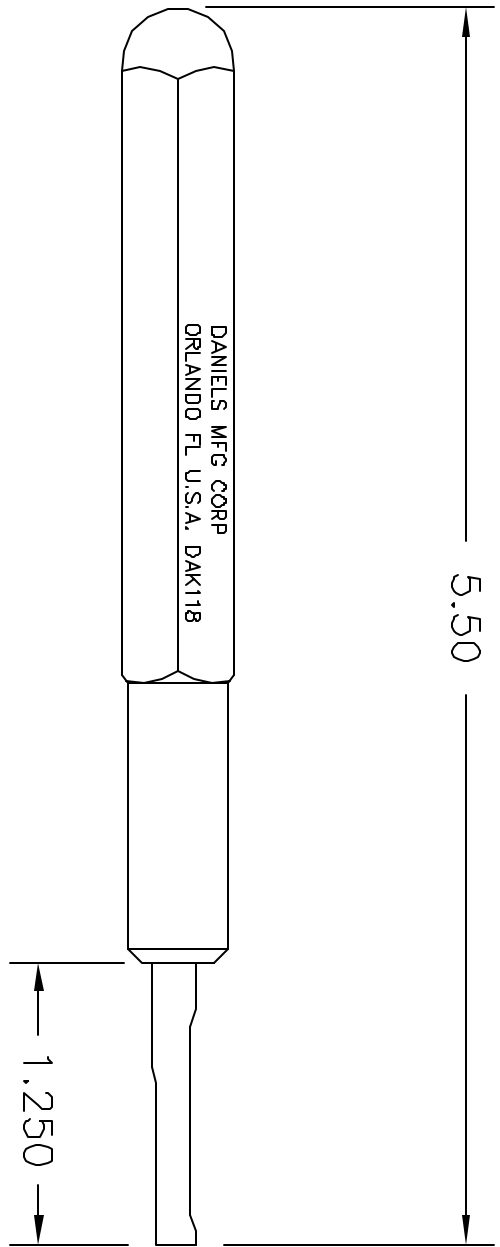
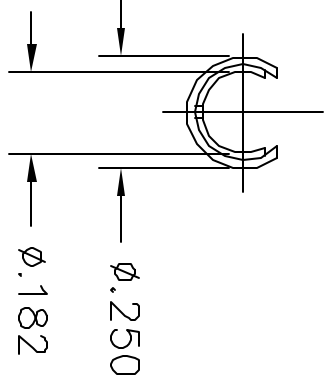


**UNCONTROLLED DOCUMENT  
WILL NOT BE UPDATED**

| REV. SYM. |  | E.C.O. NUMBER | DESCRIPTION            | BY DATE       | APP'D DATE     |
|-----------|--|---------------|------------------------|---------------|----------------|
| 2         |  |               | CORRECTED AMPHENOL P/N | DH<br>8-24-05 | RRR<br>8-24-05 |



1. FUNCTIONAL EQUIVALENT TO AMPHENOL 294-128.




NOTES:

SCALE 2X

|  |                 |             |     |                 |         |             |  |                            |  |  |
|--|-----------------|-------------|-----|-----------------|---------|-------------|--|----------------------------|--|--|
| <p><u>RESTRICTED &amp; CONFIDENTIAL</u></p> <p>CONFIDENTIAL PROPERTY OF DANIELS MANUFACTURING CORP. NOT TO BE DISCLOSED TO OTHERS, REPRODUCED OR USED FOR ANY OTHER PURPOSE, EXCEPT AS AUTHORIZED IN WRITING BY DANIELS MANUFACTURING. MUST BE RETURNED TO DANIELS MANUFACTURING CORP. ON COMPLETION OF ORDER OR OTHER PURPOSE FOR WHICH LENT.</p> | <p>MATERIAL</p> | <p>ITEM</p> |     | <p>PART NO.</p> |         | <p>QTY.</p> |  | <p>DESCRIPTION/REMARKS</p> |  |  |
|  |                 | DRN.        | DH  | DATE            | 10-5-87 |             |  |                            |  |  |
|  |                 | CHK'D.      | JS  | DATE            | 10-5-87 |             |  |                            |  |  |
|  | HEAT TREAT      | APP'D.      | AAM | DATE            | 10-9-87 |             |  |                            |  |  |
|  | FINISH          | APP'D.      |     | DATE            |         |             |  |                            |  |  |

NOTE: THIS DRAWING IS AN OUTLINE DRAWING OF THE RESPECTIVE DMC PART NUMBER INDICATED. ACTUAL DMC PART NUMBER IS DRAWING NUMBER WITHOUT THE "-ENV" SUFFIX.

WHERE USED:


  
**DANIELS MANUFACTURING CORP.**  
 ORLANDO, FLORIDA  
 CAGE 11851

**REMOVAL TOOL  
ENVELOPE DRAWING**

|                             |       |            |       |      |
|-----------------------------|-------|------------|-------|------|
| <p>DO NOT SCALE DRAWING</p> |       |            |       |      |
| SIZE                        | SCALE | CAD P/N    | SHEET | OF   |
| A                           | NTS   | DAK118-ENV | 1     | 1    |
| POSTING                     |       | DWG. NO.   |       | REV. |
|                             |       | DAK118-ENV |       | 2    |